

**FY06 LSO Commanders' Conference - Registration**

*Theme: : Judge Advocate General's Corps - Guard and Reserve Force Integration  
Alexandria, Virginia - 18-21 November 2005*

Rank\_\_\_\_\_ Last Name:\_\_\_\_\_ First: \_\_\_\_\_ MI: \_\_\_\_\_

Home Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Office Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Office Email: \_\_\_\_\_ AKO Email: \_\_\_\_\_

Unit of Assignment: \_\_\_\_\_ Duty Position: \_\_\_\_\_

Unit Address: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Unit POC: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Service Component: \_\_\_\_\_ (Active) Unit: \_\_\_\_\_

\_\_\_\_\_ (Guard) State or Territory: \_\_\_\_\_

\_\_\_\_\_ (Reserve) LSO: \_\_\_\_\_

DIMA Position: \_\_\_\_\_

Familiarity with DC Metro Area - Very: \_\_\_\_\_ Some: \_\_\_\_\_ None: \_\_\_\_\_

Emergency POC: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Completed Hotel Reservation - \_\_\_\_\_ (Date)

\_\_\_\_\_

Spouse Information - (If attending the conference)

Name: \_\_\_\_\_

Spouse's Email address: \_\_\_\_\_

Would your spouse be interested in (leading) or (participating) in a (shopping) or (sightseeing) event on Sunday?

---

**Please mail this form and your check for the \$70.00 registration fee, payable to the "151<sup>st</sup> Conference Fund," to MAJ John M. Cooper, ATTN: LSO Conference, 2209 Solmar Drive, Silver Spring Maryland 20904.**